

City Commission Meeting Agenda February 5, 2024 City Hall - Commission Chamber

228 S. Massachusetts Avenue

Regular City Commission meetings are cablecast live throughout Polk County on Spectrum Channel 643 or Fios Channel 43. City Commission meetings are also webcast live on <u>www.lakelandgov.net</u>. Please visit <u>www.lakelandgov.net</u> for a complete list of all meetings available on the Lakeland Government Network. For more information, contact Andrew Gash, CableCast Producer at 863/834-5013. Any invocation that may be offered before the official start of the Commission meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Commission, and the Commission is not allowed by law to endorse the religious beliefs or views of this, or any other speaker.

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance *(free of charge)* should contact the City of Lakeland ADA Specialist, Kristin Meador, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: <u>ADASpecialist@lakelandgov.net</u>. **If hearing impaired**, please contact the **TDD numbers**: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

## SALUTE TO THE FLAG CALL TO ORDER - 9:00 A.M.

## PRESENTATIONS - Parks, Recreation & Cultural Arts – MLK Parade Winners (Michael Marotz, Recreation Manager and John Williams, Recreation Supervisor)

Runner Friendly Community Designation – Sarah Kozul, Lakeland Runners Club, Inc.
Beautification Awards (Bill Koen)

Commercial: St. Paul Lutheran Church – 4450 Harden Blvd Residential: Betty Tedder – 1509 Jae Place

## **PROCLAMATIONS - None**

|   |                                |  |   | ACTION TAKEN   |
|---|--------------------------------|--|---|--|
|   | COMN                           | <b>NITTEE</b>  | REPORTS AND RELATED ITEMS   |  |
|   | All item<br>enacted<br>discuss | OVAL (<br>Is listed with<br>the by one<br>sion of the<br>the will be | Approved 7-0  |  |
| * |                                |  | OF MINUTES (with any amendments)<br>tion Minutes – January 12-16, 2024  | Approved 7-0   |
|   | I.                             | REQU<br>A.   | <b>JESTS TO APPEAR FROM THE GENERAL PUBLIC</b><br>Harlem Turner re previous request for Juneteenth becoming an official<br>paid city holiday for employees  | Staff directed to prepare<br>a Resolution for March<br>18, 2024 meeting. |
|   | II.                            | EQUA<br><u>A.</u>  | LIZATION HEARINGS<br>Lots Cleaning and Clearing   | Approved 7-0   |
|   | III.                           | PUBL<br>A.   | IC HEARINGS<br>Ordinances (Second Reading)<br><u>1.</u> Proposed 24-006; Approving a Conditional Use to Allow for the<br>Construction of a Garage Apartment on Property Located at<br>322 S. Indiana Avenue (1 <sup>st</sup> Rdg. 01-16-24) | Approved 7-0<br>Ord. 6025  |

CITY COMMISSION AGENDA CITY OF LAKELAND, FLORIDA 02/05/24 PAGE 2

IV.

V.

VI.

\* \*

\*

| B.        | Ordinances (First Reading)  |                            |
|-----------|---|----------------------------|
| 2.        | <u>1.</u> Proposed 24-007; Application of I-3 (Heavy Industrial) Zoning<br>on Approximately 17 Acres Located at 2700 N. Combee Road   | No Action                  |
|           | 2. Proposed 24-008; Approving a Conditional Use to Allow for the<br>Development of a Solid Waste Transfer Facility on Property<br>Located at 2700 N. Combee Road  | No Action                  |
| C.        | Resolutions   |                            |
| 0.        | <u>1.</u> Proposed 24-006; Lots Cleaning and Clearing   | Approved 7-0<br>Reso. 5881 |
|           | 2. Proposed 24-007; Expressing Support for the Mall Hill Drive<br>Sidewalk Project  | Approved 7-0<br>Reso. 5882 |
|           | 3. Proposed 24-008; Authorizing Execution of a Subordination<br>Agreement with Duke Energy Florida, LLC to Facilitate<br>Construction of Duke Energy's 230kV Transmission Line<br>within City Easements at University Boulevard   | Approved 7-0<br>Reso. 5883 |
|           | 4. Proposed 24-009; Authorizing Execution of a Purchase<br>Agreement, City Deed and Subordination Agreement with the<br>Florida Department of Transportation for the Conveyance of<br>Public Right-of-Way for the I-4/SR 33 Interchange<br>Reconstruction Project   | Approved 7-0<br>Reso. 5884 |
| D.        | Miscellaneous <u>1.</u> Public Notification of Justice Assistance Grant Award   | Approved 7-0               |
| COM       |   |                            |
| COM       | MUNITY REDEVELOPMENT AGENCY   |                            |
| -         | MANAGER   |                            |
| <u>A.</u> | Recommendation re: Purchase 50kW LP Gas Generators from Mid<br>Florida Diesel, Inc. for Radio Towers and Corresponding<br>Appropriation   | Approved 7-0               |
| <u>B.</u> | Recommendation re: Purchase 30KW Diesel Generator from Mid<br>Florida Diesel, Inc. for Highlands Grove Elementary Pump Station  | Approved 7-0               |
| CITY      | ATTORNEY  |                            |
| A.        | Ordinances (First Reading)  |                            |
|           | 1. Proposed 24-009; Amending Ordinance 3429, as Amended;<br>Major Modification of PUD (Planned Unit Development) Zoning<br>to Incorporate a 137.58 Acre Parcel Located at 5300 Allen K.<br>Breed Highway and Allow for the Development of a New<br>450,000 sq. ft. Warehouse Distribution Center and a 61,535<br>sq. ft. Return Center as Part of an Expansion of the Publix<br>Warehouse Campus Located at 2600 County Line Road | No Action                  |
| В.        | Miscellaneous   |                            |
|           | <ol> <li>Waiver of 5:01 p.m. Hearing Requirement</li> <li>Agreement with Mesotech International, Inc. for the Purchase</li> </ol>   | Approved 7-0               |
|           | 2. Agreement with Mesotech International, Inc. for the Purchase<br>of an Automated Weather Observation System for Lakeland<br>Linder International Airport  | Approved 7-0               |
|           | 3. Task Authorization with Geosyntec Consultants, Inc. for<br>Control Structure Gates Feasibility Evaluation at Se7en<br>Wetlands   | Approved 7-0               |
|           | 4. Agreement with Rodda Construction, Inc. for Construction<br>Manager at Risk Services for Phase III Trails Completion at<br>Se7en Wetlands  | Approved 7-0               |
|           | 5. Construction Agreement with Ballard Marine Construction,<br>LLC for the Maintenance Dredging Project at Se7en Wetlands   | Approved 7-0               |

| VII.  | FINANCE DIRECTOR   |  |
|-------|--|--|
| VIII. | <ul> <li>UTILITY</li> <li>A. Ordinances - NONE</li> <li>B. Resolutions - NONE</li> <li>C. Miscellaneous <ol> <li>Agreement with Industrial Air Flow Dynamics, Inc. for Unit 5 Exhaust Expansion Joint and Seal Replacement</li> <li>Agreement with Cintas Corporation No. 2 d/b/a Cintas Fire Protection for Annual Fire Systems Inspection Services at the McIntosh, Larsen and Winston Power Plants</li> <li>Agreement with Research America, Inc. for Lakeland Electric Customer Satisfaction Surveys</li> <li>Agreement with Schneider Electric Systems USA, Inc. for McIntosh Unit 8 Digital Control Systems Upgrade</li> </ol> </li> </ul> | Approved 7-0<br>Approved 7-0<br>Approved 7-0<br>Approved 7-0 |
| IX.   | AUDIENCE   |  |
| Х.    | <ul> <li>MAYOR AND MEMBERS OF THE CITY COMMISSION</li> <li>A. Recommendation for the City of Lakeland to become a supporting partner of Lakeland Leads and add the Mayor as an Advisory Board Member</li> </ul>  | Approved 7-0   |
| XI.   | CALL FOR ADJOURNMENT   | 11:31 a.m.   |

- Reminder:
- 02/02
- 8:30 AM-Agenda Study (LE 1A & 1B) 10:00 AM-<u>Community Survey Workshop</u> (LE 1A & 1B) 11:00 AM-Utility Committee (LE 1A & 1B)
- 1:00 PM-Parking Study Workshop (LE 1A & 1B) 02/05